**Legislative Update Classes: Monday, October 16, 2017**

 **OCTOBER 15 - 18, 2017**

**SOUTH TEXAS JUSTICES OF THE PEACE AND CONSTABLES ASSOCIATION**

**25TH ANNUAL EDUCATIONAL CONFERENCE**

**Registration Info Also Available Online At** [**www.stjpca.com**](http://www.stjpca.com)

Use Group Code **1710STJPCA** if you plan on

 booking your room online!

 (800) 292-7704

Please Bring Items for Auction & Door Prizes!

 **CERTIFIED TCLEOSE CLASSES**

**STJPCA P.O. BOX 331, ORANGE GROVE, TEXAS 78372**

 **EMAIL: paizluz@yahoo.com**

**Registration Form**

**October 15 - 18, 2017**
Please use a separate form for each registrant.

Name:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Title:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_County:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Address:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

City:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Zip:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Email:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_Phone:(\_\_\_\_\_\_)\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Full Conference Registration Fee:-----------------------$150.00 \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_.00

Legislative Update Only (Monday 10/16/2017)------$100.00 \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_.00

**(Lunch Included)**

Extra Banquet Tickets:---------------------------------------$ 35.00 \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_.00

Total Amount Enclosed: $\_\_\_\_\_\_\_\_\_\_\_\_\_\_ .00

Name of Spouse or Guest:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**Make Checks Payable to: STJPCA**

**c/o: Judge Luz Paiz**

**PO Box 331**

**Orange Grove, Texas 78372**

**EMAIL: paizluz@yahoo.com**

If you have any questions regarding this conference please contact 361-384-2486

Room Rates are $109.00 per room (Cabana) or $209.00 per room(Condo) with 17% Tax Per Night

Your participation in this association is very important to the STJPCA.

For Updated information log on to: **www.stjpca.com**

**SOUTH TEXAS JUSTICES OF THE PEACE AND CONSTABLES ASSOCIATION INC.**

**APPLICATION FOR MEMBERSHIP**

Date:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**I HEREBY MAKE APPLICATION FOR MEMBERSHIP IN THE SOUTH TEXAS JUSTICES OF THE PEACE AND CONSTABLES ASSOCIATION. REMITTANCE IN THE AMOUNT OF $\_\_\_\_\_\_\_\_\_\_AND CHECK NO.\_\_\_\_\_\_\_\_IS ENCLOSED TO COVER ANNUAL DUES.**

**PLEASE MAKE CHECKS PAYABLE TO SOUTH TEXAS JUSTICES OF THE PEACE AND CONSTABLES ASSOCIATION**

**(PLEASE PRINT OR TYPE)**

Name:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_Title:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

County:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_Precinct:\_\_\_\_\_\_\_\_Place:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

OfficeAddress:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_City:\_\_\_\_\_\_\_\_\_\_\_\_State:\_\_\_\_\_\_\_\_ Zip:\_\_\_\_\_\_\_\_\_\_\_\_

Office Phone:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Office Fax:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Cell Phone:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Email:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

State Senator’s Name:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ District No:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

State Representative’s Name: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_District No.\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**(PLEASE CHECK TITLE)**

**□** JUSTICE OF THE PEACE $50.00 □ COURT PERSONNEL $25.00

□ CONSTABLE $50.00 □ ASSOCIATE $50.00

□ DEPUTY $25.00 □ REGULAR – LIFE $250.00

□ CONSTABLE CLERK $25.00 □ HONORARY – LIFE $250.00

□ PLEASE CREDIT ME WITH ENCLOSED LIFE MEMBERSHIP.

□ PLEASE CREDIT ME WITH ENCLOSED ANNUAL MEMBERSHIP DUES FOR THE YEAR:

□ 2017 □2018 □2019 □2020 □2021 □2022

□2023 □2024 □2025 □2026 □2027 □2028

**PLEASE FILL OUT COMPLETELY AND MAIL WITH PROPER REMITTANCE TO:**

**STJPCA**

**c/o: Judge Luz Paiz PO Box 331**

**Orange Grove, Texas 78372**

**NOTE: ALL MEMBERSHIPS EXCEPT LIFE MEMBERSHIPS EXPIRE ON DECEMBER 31ST OF EACH YEAR \*\*PLEASE MAKE COPIES FOR DEPUTIES AND COURT PERSONNEL\*\***

**South Texas Justices of the Peace and Constables Association 2017 STJPCA Official of the Year Nomination Application**

Contact Judge Luz M. Paiz by phone, (361) 384-2486, or email, **paizjp5.jwc@co.jim-wells.tx.us**, if you have questions regarding this nomination application

STJPCA ELECTED OFFICIAL OF THE YEAR AWARDS (JUDGE, CONSTABLE, DEPUTY, AND CLERK)

STJPCA will recognize a Judge, Constable, Clerk, and Deputy as outstanding representatives for the year. Please take a moment and nominate an outstanding colleague. The four honorees will be recognized at the Annual STJPCA Conference Banquet scheduled for October 15-18, 2017 in South Padre Island, Texas.

**NOMINATION GUIDELINES**

- Only STJPCA members in good standing may submit a nomination - Nominations shall be made in writing and only

Or receive an award one letter or fax for each nominee will be considered.

- You may attach additional documentation or resume to this form - In the event of multiple nominations, only the first letter will be considered.

**NOMINATION APPLICATION SUBMISSION Judge Luz M. Paiz**

Complete nomination applications **MUST BE RECEIVED BY SEPTEMBER 15, 2017**

Incomplete nominations will not be considered.

Please **submit** completed applications to:  **PO BOX 331, ORANGE GROVE, TX 78372 OR Fax them to: (361) 384-0417**

**NOMINATOR INFORMATION**

LAST NAME: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_FIRST NAME: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

MAILING ADDRESS: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

CITY, STATE, ZIP:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ COUNTY:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

EMAIL ADDRESS:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ PHONE:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**NOMINEE INFORMATION**

NAME OF NOMINEE:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

TITLE OF NOMINEE:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

ADDRESS OF NOMINEE:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

COUNTY:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

IS NOMINEE STJPCA MEMBER: YES or NO # YEARS OF SERVICE:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

WHAT CONTRIBUTIONS HAS THE NOMINEE MADE TO STJPCA?

LIST ACTIVITIES THAT ENHANCE NOMINEE’S POSITION:

LIST NOMINEE’S CIVIC & COMMUNITY SERVICE:

 AWARDS RECEIVED:

**SCHEDULE**

#  Sunday, October 15, 2017

|  |  |
| --- | --- |
| 2:00 PM to 4:00 PM5:30 PM to 7:00 PM | Registration OpenWelcome Reception **@ Sea Ranch Restaurant (Sponsored by: Linebarger Goggan Blair & Sampson)****33330 State Park Rd 100, South Padre Island, TX 78597** |

#  Monday, October 16, 2017

|  |  |
| --- | --- |
| 7:30 AM to 8:00 AM | Registration Open |
|  8:00 AM | Opening Welcome – Posting of the Colors –  |
|  8:30 AM to 11:30 AM | **Legislative Updates- TJCTC**Constables & Deputies- Delton Thrasher & Carlos LopezJudges & Clerks-Bronson Tucker & Randy L. Sarosdy |
|  12:00 PM to 1:30 PM | Lunch and Business Meeting |
| 1:30 PM to 5:00 PM |  **Legislative Updates-TJCTC** |
| 6:00 PM to 9:00 PM | Constables & Deputies-Delton Thrasher & Carlos LopezJudges & Clerks-Bronson Tucker & Randy L. Sarosdy Dinner- Offsite Location |

# Tuesday, October 17, 2017

|  |  |
| --- | --- |
| 7:00 AM TO 8:00 AM | Breakfast |
| 8:00 AM TO 12:00 PM | **Courthouse Security-TJCTC-**Constables & Deputies-Chief Deputy Bobby Gutierrez**Civil Procedures-TJCTC-**Judges & Clerks- Bronson Tucker & Randy L. Sarosdy |
| 12:00 PM to 1:30 PM | Lunch On Your Own  |
| 1:30 PM TO 4:30 PM | **Distracted Driving for Law Enforcement**Constables & Deputies- Gary Palmer-Texas Municipal Police Association**Forensics: Inquest- Chief Medical Examiner: Dr. Corrine E. Stern**Judges & Clerks- Bronson Tucker & Randy L. Sarosdy |
| 6:30 PM TO 8:30 PM | Banquet-Installation of Officers (**Grand Isla Hotel)** |

# Wednesday, October 18, 2017

**CHECK OUT AND HAVE A SAFE TRIP HOME!!**