**October 13-16, 2019**

**SOUTH TEXAS JUSTICES OF THE PEACE AND CONSTABLES ASSOCIATION**

**27TH ANNUAL EDUCATIONAL CONFERENCE**

**Registration Info Also Available Online At** [**www.stjpca.com**](http://www.stjpca.com)

Use Group Code **STXJPCA** if you plan on

booking your room online!(888)-999-2089 OR (210)-227-3241

Please Bring Items for Auction & Door Prizes!

**CERTIFIED TCLEOSE CLASSES AND LEGISLATIVE UPDATE CLASSES AVAILABLE**

**BECOME A MEMBER AND YOU WILL RECEIVE A FREE STJPCA SHIRT /DEADLINE FOR MEMBER SHIRTS ORDERS: SEPTEMBER 16, 2019**

**Registration onsite or by mail….Credit Card and Checks Accepted. PO’s are not accepted.**

**STJPCA P.O. BOX 331, ORANGE GROVE, TEXAS 78372**

**EMAIL: paizluz@yahoo.com**

**Registration Form**

**October 13 - 16, 2019**  
Please use a separate form for each registrant.

Name:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Title:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_County:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Address:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

City:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Zip:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Email:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Office Phone:(\_\_\_)\_\_\_\_\_\_\_\_\_\_\_\_Cell Phone: (\_\_\_\_)\_\_\_\_\_\_\_\_\_\_\_

Full Conference Registration Fee:----------------------- $150.00 \_\_\_\_\_\_\_\_\_\_\_\_\_\_.00

**(MON.10/14/2019 TO WED. 10/16/2019)**

**(All meals, refreshments, and all classes are included in this fee)**

**CIVILIAN INTERACTION TRAINING CLASS ONLY (mandatory for Constables)**

**LEGISTLATIVE UPDATES (3 HOURS-SHORT VERSION)**)---$100.00 \_\_\_\_\_\_\_\_\_\_\_\_\_\_.00

**(MON. 10/14/2019)**

**(Lunch and Refreshments Included)**

Extra Banquet Tickets:----------------------------------------$ 35.00 \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_.00

**Total Amount Enclosed: $\_\_\_\_\_\_\_\_\_\_\_\_\_\_ .00**

Name of Spouse or Guest:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**CANCELLATIONS:**

**Registration onsite or by mail….Credit Card and Checks Accepted. PO’s are not accepted.**

Conference fees are fully transferrable to other participants, upon request. All conference registration refund requests must be received in writing before **October 1, 2019** to receive a full refund, less a $50.00 administrative fee. **No refund request will be honored after October 1, 2019.**

**Make Checks Payable to: STJPCA c/o: Judge Luz Paiz, PO Box 331, Orange Grove, Texas 78372**

**EMAIL: paizluz@yahoo.com**

If you have any questions regarding this conference please contact 361-384-2486 option#2

Room Rates are: **$130.00 per night (standard room) / $169.00 per night (bedroom suite)**

**Tax Rate: 16.75%-------CODE: STXJPCA. We encourage you to make reservations early.** Your participation in this association is very important to the STJPCA.

For Updated information log on to: **www.stjpca.com**

**SOUTH TEXAS JUSTICES OF THE PEACE AND CONSTABLES ASSOCIATION INC.**

**APPLICATION FOR MEMBERSHIP**

**MEMBERSHIPS ARE GOOD THROUGH JANUARY 1 AND EXPIRE DECEMBER 31 FOR EVERY YEAR!**

Date:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**I HEREBY MAKE APPLICATION FOR MEMBERSHIP IN THE SOUTH TEXAS JUSTICES OF THE PEACE AND CONSTABLES ASSOCIATION. REMITTANCE IN THE AMOUNT OF $\_\_\_\_\_\_\_\_\_\_AND CHECK NO.\_\_\_\_\_\_\_\_IS ENCLOSED TO COVER ANNUAL DUES.**

**PLEASE MAKE CHECKS PAYABLE TO SOUTH TEXAS JUSTICES OF THE PEACE AND CONSTABLES ASSOCIATION**

**(PLEASE PRINT OR TYPE)**

Name:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_Title:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

County:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_Precinct:\_\_\_\_\_\_\_\_Place:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

OfficeAddress:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_City:\_\_\_\_\_\_\_\_\_\_\_\_State:\_\_\_\_\_\_\_\_ Zip:\_\_\_\_\_\_\_\_\_\_\_\_

Office Phone:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Office Fax:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Cell Phone:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Email:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**(PLEASE CHECK TITLE)**

**□** JUSTICE OF THE PEACE $50.00 □ COURT PERSONNEL $25.00

□ CONSTABLE $50.00 □ ASSOCIATE $50.00

□ DEPUTY $25.00 □ REGULAR – LIFE $250.00

□ CONSTABLE CLERK $25.00 □ HONORARY – LIFE $250.00

PLEASE CHECK (✓) SHIRT SIZE: **DEADLINE: SEPTEMBER 16, 2019 FOR PAID MEMBERS ONLY**

SMALL MEDIUM LARGE X-LARGE XX-LARGE XXX-LARGE

□ PLEASE CREDIT ME WITH ENCLOSED ANNUAL MEMBERSHIP DUES FOR THE YEAR:

□ 2017 □2018 □2019 □2020 □2021 □2022

□2023 □2024 □2025 □2026 □2027 □2028

**PLEASE FILL OUT COMPLETELY AND MAIL WITH PROPER REMITTANCE TO:**

**STJPCA**

**c/o: Judge Luz Paiz PO Box 331**

**Orange Grove, Texas 78372**

**NOTE: ALL REGULAR MEMBERSHIPS EXCEPT LIFE-TIME MEMBERSHIPS EXPIRE ON DECEMBER 31ST OF EACH YEAR \*\*PLEASE MAKE COPIES FOR DEPUTIES AND COURT PERSONNEL\*\***

**South Texas Justices of the Peace and Constables Association 2018 STJPCA Official of the Year Nomination Application**

Contact Judge Luz M. Paiz by phone, (361) 384-2486, or email, **paizjp5.jwc@co.jim-wells.tx.us**, if you have questions regarding this nomination application

STJPCA ELECTED OFFICIAL OF THE YEAR AWARDS (JUDGE, CONSTABLE, DEPUTY, AND CLERK)

STJPCA will recognize a Judge, Constable, Clerk, and Deputy as outstanding representatives for the year. Please take a moment and nominate an outstanding colleague. The four honorees will be recognized at the Annual STJPCA Conference Banquet scheduled for October 13-16, 2019 San Antonio, Texas.

**NOMINATION GUIDELINES**

- Only STJPCA members in good standing may submit a nomination - Nominations shall be made in writing and only

Or receive an award one letter or fax for each nominee will be considered.

- You may attach additional documentation or resume to this form - In the event of multiple nominations, only the first letter will be considered.

**NOMINATION APPLICATION SUBMISSION Judge Luz M. Paiz**

Complete nomination applications **MUST BE RECEIVED BY SEPTEMBER 16, 2019**

Incomplete nominations will not be considered.

Please **submit** completed applications to:  **PO BOX 331, ORANGE GROVE, TX 78372 OR Fax them to: (361) 384-0417**

**NOMINATOR INFORMATION**

LAST NAME: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_FIRST NAME: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

MAILING ADDRESS: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

CITY, STATE, ZIP:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ COUNTY:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

EMAIL ADDRESS:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ PHONE:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**NOMINEE INFORMATION**

NAME OF NOMINEE:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

TITLE OF NOMINEE:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

ADDRESS OF NOMINEE:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

COUNTY:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

IS NOMINEE STJPCA MEMBER: YES or NO # YEARS OF SERVICE:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

WHAT CONTRIBUTIONS HAS THE NOMINEE MADE TO STJPCA?

LIST ACTIVITIES THAT ENHANCE NOMINEE’S POSITION:

LIST NOMINEE’S CIVIC & COMMUNITY SERVICE:

AWARDS RECEIVED:

**SCHEDULE**

# Sunday, October 13, 2019

|  |  |
| --- | --- |
| 3:00 p.m. to 5:00 p.m.  5:30 p.m. to 7:00 p.m | Registration and Information Desk Open  Social Gathering |

# Monday, October 14, 2019

|  |  |
| --- | --- |
| 8:30 a.m. to 9:00 a.m. | Registration and Information Desk Open |
|  | Welcoming –  Posting of the Colors – |
| 9:00 a.m. to 12:00 p.m.  9:30 a.m. to 9:45 a.m.  11:30 a.m. to 1:30 p.m. | Constables & Deputies –**Legislative Update Classes (3 HOURS-SHORT SESSION)**  Judges & Clerks  **Break**  Business Lunch Meeting-Nominations |
|  |  |
| 1:30 p.m. to 3:30 p.m  2:30 p.m. to 2:45 p.m. | Constables/Deputies **–Civilian Interaction Training (MANDATORY)**  Judges & Clerks**-Receivership and Turn Over Orders**  **Break** |
| 3:30 p.m. to 4:00 p.m. | **GenCure Tissue Center Donor-by: Kimberly Monroe** |
| 6:00 p.m. to 8:30 p.m.  7:00 p.m. to 8:00 p.m. | **Dinner-Mi Terra Restaurant (218 Produce Row, San Antonio, TX)**  **Mariachis (Sponsored by: Linebarger Goggan Blair & Sampson, LLP)**  **(WEAR WESTERN THEME ATTIRE-BEST DRESSED WILL BE AWARDED)** |

# Tuesday, October 15, 2019

|  |  |
| --- | --- |
| 8:00 a.m. to 9:30 a.m. | **Voting – Open for Officers/Directors** |
| 9:00 a.m. to 12:00 p.m.  9:30 a.m. to 9:45 a.m.  12:00 p.m. to 1:00 p.m.  1:30 p.m. to 3:30 p.m.  2:30 p.m. to 2:45 p.m.  7:00 p.m. to 11:00 p.m. | Constables & Deputies **–Evictions/Leadership/Round Table Session**  Judges & Clerks  **Break**  Lunch-  Constables & Deputies**/** Judges & Clerks  **General Session-Civilian Response to Active Shooter Events (Constable Robert Vasquez)**  **Break**  **Installation and Awards Banquet-** |
|  |  |
|  |  |
|  |  |

# Wednesday, October 19, 2019

9:00 a.m. to 11:00 p.m. Constables & Deputies- **Liability in Civil Process Protesting Court When Serving**

9:00 a.m. to 11:00 p.m. Judges & Clerks-**TXEVER**

**CHECK OUT AND HAVE A SAFE TRIP HOME!!!!**