

**November 15-18, 2022**

**SOUTH TEXAS JUSTICES OF THE PEACE AND CONSTABLES ASSOCIATION**

**29TH ANNUAL EDUCATIONAL CONFERENCE**

**Registration Info Also Available Online At** [**www.stjpca.com**](http://www.stjpca.com)

Use Group Code **2211STXCJP** if you plan on

booking your room online! (956)-761-6511

**Attention Constables and Deputies….Classes will be TCLOE credit! You will have to be preregistered on or before November 4, 2022. You will need to provide name, date of birth and PID# on registration form.**

**Judges and Clerk will get Judicial Education Credit!!!**

Please Bring Items for Auction & Door Prizes!

**BECOME A MEMBER AND YOU WILL RECEIVE A FREE STJPCA SHIRT /DEADLINE FOR MEMBER SHIRTS ORDERS: Deadline for T-shirts Size-October 24, 2022**

**Registration onsite or by mail….Credit Card and Checks Accepted. PO’s are not accepted.**

**STJPCA P.O. BOX 331, ORANGE GROVE, TEXAS 78372**

**EMAIL: paizluz@yahoo.com**

**Registration Form**

**November 15-18, 2022**
Please use a separate form for each registrant.

Name:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Title:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_County:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Address:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

City:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Zip:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Email:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Office Phone:(\_\_\_)\_\_\_\_\_\_\_\_\_\_\_\_Cell Phone: (\_\_\_\_)\_\_\_\_\_\_\_\_\_\_\_

**Only for Constables and Deputies:**

**Date of birth:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ PID#\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

Full Conference Registration Fee:----------------------- $150.00 \_\_\_\_\_\_\_\_\_\_\_\_\_\_.00

**(Tues. 11/15/2022 to Fri. 11/18/2022)**

Extra Banquet Tickets:----------------------------------------$ 35.00 \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_.00

 **Total Amount Enclosed: $\_\_\_\_\_\_\_\_\_\_\_\_\_\_ .00**

Name of Spouse or Guest:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**Registration onsite or by mail….Credit Card and Checks Accepted. PO’s are not accepted.**

All conference registration refund requests must be received in writing before **November 4, 2022** to receive a full refund, less a $50.00 administrative fee. **No refund request will be honored after November 4, 2022.**

**Make Checks Payable to: STJPCA c/o: Judge Luz Paiz, PO Box 331, Orange Grove, Texas 78372**

**EMAIL: paizluz@yahoo.com**

If you have any questions regarding this conference please contact 361-384-2486 option#2

Room Rates are: **$96.00 Cabana per night (standard room) $200.00 Condos Room rates are good through**

 **(November 15-18, 2022)**

**Tax Rate: 17.00%-------CODE: 2211STXCJP We encourage you to make reservations early.** Your participation in this association is very important to the STJPCA.

For Updated information log on to: **www.stjpca.com**

**SOUTH TEXAS JUSTICES OF THE PEACE AND CONSTABLES ASSOCIATION INC.**

**APPLICATION FOR MEMBERSHIP**

**MEMBERSHIPS ARE GOOD THROUGH JANUARY 1 AND EXPIRE DECEMBER 31 FOR EVERY YEAR!**

Date:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**I HEREBY MAKE APPLICATION FOR MEMBERSHIP IN THE SOUTH TEXAS JUSTICES OF THE PEACE AND CONSTABLES ASSOCIATION. REMITTANCE IN THE AMOUNT OF $\_\_\_\_\_\_\_\_\_\_AND CHECK NO.\_\_\_\_\_\_\_\_IS ENCLOSED TO COVER ANNUAL DUES.**

**PLEASE MAKE CHECKS PAYABLE TO SOUTH TEXAS JUSTICES OF THE PEACE AND CONSTABLES ASSOCIATION**

**(PLEASE PRINT OR TYPE)**

Name:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_Title:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

County:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_Precinct:\_\_\_\_\_\_\_\_Place:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

OfficeAddress:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_City:\_\_\_\_\_\_\_\_\_\_\_\_State:\_\_\_\_\_\_\_\_ Zip:\_\_\_\_\_\_\_\_\_\_\_\_

Office Phone:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Office Fax:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Cell Phone:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Email:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

 **(PLEASE CHECK TITLE)**

**□** JUSTICE OF THE PEACE $50.00 □ COURT PERSONNEL $25.00

□ CONSTABLE $50.00 □ ASSOCIATE $50.00

□ DEPUTY $25.00 □ REGULAR – LIFE $250.00

□ CONSTABLE CLERK $25.00 □ HONORARY – LIFE $250.00

PLEASE CHECK (✓) SHIRT SIZE: **DEADLINE: October 24, 2022 FOR PAID MEMBERS ONLY**

 SMALL MEDIUM LARGE X-LARGE XX-LARGE XXX-LARGE

□ PLEASE CREDIT ME WITH ENCLOSED ANNUAL MEMBERSHIP DUES FOR THE YEAR:

□ 2021 □2023 □2025 □2027 □2029 □2031

□2022 □2024 □2026 □2028 □2030 □2032

**PLEASE FILL OUT COMPLETELY AND MAIL WITH PROPER REMITTANCE TO:**

**STJPCA**

**c/o: Judge Luz M. Paiz PO Box 331**

**Orange Grove, Texas 78372**

**NOTE: ALL REGULAR MEMBERSHIPS EXCEPT LIFE-TIME MEMBERSHIPS EXPIRE ON DECEMBER 31ST OF EACH YEAR \*\*PLEASE MAKE COPIES FOR DEPUTIES AND COURT PERSONNEL\*\***

**South Texas Justices of the Peace and Constables Association 2022 STJPCA Official of the Year Nomination Application**

Contact Judge Luz M. Paiz by phone, (361) 384-2486, or email, **paizjp5.jwc@co.jim-wells.tx.us**, if you have questions regarding this nomination application

STJPCA ELECTED OFFICIAL OF THE YEAR AWARDS (JUDGE, CONSTABLE, DEPUTY, AND CLERK)

STJPCA will recognize a Judge, Constable, Clerk, and Deputy as outstanding representatives for the year. Please take a moment and nominate an outstanding colleague. The four honorees will be recognized at the Annual STJPCA Conference Dinner.

**NOMINATION GUIDELINES**

- Only STJPCA members in good standing may submit a nomination - Nominations shall be made in writing and only

Or receive an award one letter or fax for each nominee will be considered.

- You may attach additional documentation or resume to this form - In the event of multiple nominations, only the first letter will be considered.

**NOMINATION APPLICATION SUBMISSION Judge Luz M. Paiz**

Complete nomination applications **MUST BE RECEIVED on or before NOVEMBER 4, 2022.**

Incomplete nominations will not be considered.

Please **submit** completed applications to:  **PO BOX 331, ORANGE GROVE, TX 78372 OR Fax them to: (361) 384-0417**

**NOMINATOR INFORMATION**

LAST NAME: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_FIRST NAME: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

MAILING ADDRESS: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

CITY, STATE, ZIP:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ COUNTY:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

EMAIL ADDRESS:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ PHONE:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**NOMINEE INFORMATION**

NAME OF NOMINEE:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

TITLE OF NOMINEE:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

ADDRESS OF NOMINEE:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

COUNTY:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

IS NOMINEE STJPCA MEMBER: YES or NO # YEARS OF SERVICE:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

WHAT CONTRIBUTIONS HAS THE NOMINEE MADE TO STJPCA?

LIST ACTIVITIES THAT ENHANCE NOMINEE’S POSITION:

LIST NOMINEE’S CIVIC & COMMUNITY SERVICE:

 AWARDS RECEIVED:

Tuesday, Nov. 15

Travel Day

2:00 - 4:00 pm Registration 2nd Floor Conference Room

5:30 - 7:00 pm Welcome Social (Quarter Deck)

Wednesday, Nov. 16

8:30 – 10:00 am Breakfast & Welcome Business Meeting

 10:00 – 11:00 am Legislative Discussion (Past and Future Session)

by: JPCA

11:00 – 1:00 pm Business Meeting Luncheon

 1:00 – 4:45 pm SBLE 2195 (School Based Law Enforcement) 4hrs Active Shooter Course (Constables and Deputies)

TJCTC 4hrs Courtroom Security-by: Bobby Gutierrez (JPs and Clerks)

 7:00 – 9:30 pm Evening Entertainment @ Louie’s Backyard

Thursday, Nov. 17

8:00 – 11:45 am SBLE 2195 (School Based Law Enforcement) 4hrs Active Shooter Course Continuation (Constables and Deputies)

8:00 - 10:00 am TJCTC 2hrs Turnover Orders & Receiverships-(JPs & Clerks)

by: Amber Myers, Staff Attorney

10:00-12:00 pm TDIC 2hrs Indigency & Magistration (JPs & Clerks)

12:00 – 1:00 pm Lunch will be provided

1:00 – 5:00 pm SBLE 2195 (School Based Law Enforcement) 4hrs Active Shooter Course Continuation (Constables and Deputies)

1:00 – 3:00 pm TJCTC 2hrs Other Complex Evictions -Contract for Deeds/Mobile

 Homes/Trailer Parks (JPs & Clerks) by: Amber Meyers, Staff Attorney

3:00 – 4:45 pm JCMH 2hrs Mental Health Issues in Magistration including 16.22 procedures

 (JPs & Clerks) By: Judicial Commission Mental Health

7:00 – 9:00 pm Banquet/Installation of Officers

Friday, Nov. 18

8:00 – 12:00 pm CRASE 222 (Civilian Response to Active Shooter Event) 4hrs Train the Trainer (Constables and Deputies)

8:00 – 10:00 am 2hrs ODL’s (JPs and Clerks) by: Judge Karen Diaz