**SOUTH TEXAS**

**JUSTICES OF THE PEACE AND COSNTABLES ASSOCIATION, INC.**

**CONSTABLE CHARLIE CAMPOS, JR. SCHOLARSHIP FUND**

**APPLICANT INFORMATION:**

**NAME: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**(LAST) (FIRST) (MIDDLE)**

**DATE OF BIRTH: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ GENDER: MALE OR FEMALE**

**(MONTH) (DAY) (YEAR)**

**PERMANET MAILING ADDRESS: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**PARENTS/GUARDIAN TELEPHONE NUMBER: ­( )\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**HIGH SCHOOL/COLLEGE/UNIVERISTY ATTENDING: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**SCHOOL’S MAILING ADDRESS: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**CURRENT GRADE LEVEL/CURRENT MAJOR: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**CURRENT CUMULATIVE GPA: \_\_\_\_\_\_\_\_\_NUMBER OF HOURS TAKEN IN CURRENT SEMESTER:\_\_\_\_\_\_\_\_**

**\*MUST ATTACH CURRENT OFFICIAL TRANSCRIPT/CERTIFICATION \*\* MUST ATTACH REGISTRAR’S STATEMENT**

**HAVE YOU EVER BEEN CONVICTED OF A CRIME THAT WOULD MAKE YOU INELGIBLE FOR EMPLOYMENT IN YOUR MAJOR FIELD OF STUDY? YES\_\_\_\_\_NO\_\_\_\_**

**ARE YOU A U.S. CITIZEN? YES\_\_\_\_\_NO\_\_\_\_ ARE YOU A RESIDENT OF TEXAS? YES\_\_\_NO\_\_**

**PARENTS/GUARDIAN INFORMATION:**

**NAMES: FATHER: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**MOTHER: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**GUARDIAN: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**OCCUPATION OR POSITION AND PLACE OF EMPLOYMENT:**

**FATHER: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**MOTHER: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**GUARDIAN: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**ARE EITHER PARENTS/GUARDIAN MEMBERS OF THE SOUTH TEXAS JPCA, INC? YES\_\_\_\_NO\_\_\_\_\_**

**APPLICATION CERTIFICATION: THE INFORMATION PROVIDED IN THIS APPLICATION IS, TO THE BEST OF MY KNOWLEDGE, COMPLETE AND CORRECT IN ITS ENITRETY, I UNDERSTAND THIS INFORMATION WILL BE REVIEWED AND MAY BE VERIFIED IF NECESSARY. IN APPLYING FOR THIS SCHOLARSHIP I ALSO GRANT PERMISSION TO PUBLISH THIS INFORMATION IF I AM SELECTED FOR A SCHOLARSHIP AWARD.**

**APPLICANT SIGNATURE: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_DATE:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**ALL SCHOLARSHIP ARE CONTINGENT UPON THE QUALIFICATIONS OF APPLICANTS AND THE AVAILABLITY OF FUNDS.CONSTABLE CHARLIE CAMPOS, JR. CREATED THE SCHOLARSHIP FUND ON MARCH 17, 1993. APPLICATION MUST BE RECEIVED IN THE SOUTH TEXAS JUSTICES OF THE PEACE AND CONTABLES ASSOCIATION, INC OFFICE BY JUNE 1ST EACH YEAR.**

**STUDENTS GENERAL REQUIREMENTS:**

**THE SOUTH TEXAS JUSTICE OF THE PEACE AND CONSTABLES ASSOCIATION, INC. OFFERS SCHOLARSHIPS TO ELIGIBLE STUDENTS PURSUING AN ACADEMIC DEGREE AT A COLLEGE OR UNIVERISTY. THESE SCHOALRSHIPS ARE MADE AVAILABLE THROUGH THE GENEROSITY OF OUR FOUNDER/CHARTER PRESIDENTS, BEXAR COUNTY CONSTABLE CHARLIE CAMPOS, JR. THESE FUNDS ARE MANAGED BY THE SOUTH TEXAS JUSTICES OF THE PEACE AND CONSTABLES ASSOCIATION, INC. FOR AWARD TO QUALIFIED STUDENTS.**

**APPLICATION MUST BE SUBMITTED ON THE SOUTH TEXAS JUSTICES OF THE PEACE AND CONSTABLES ASSOCIATION, INC OFFICE BY JUNE 1ST EACH OF YEAR.**

**ONLY ONE APPLICATION MAY BE SUBMITTED FOR THE FALL SEMESTER. APPLICANTS ARE ONLY ELIGIBLE TO RECEIVE ONE SCHOLARSHIP AWARD.**

**SCHOLARSHIP APPLICATIONS ARE AVAILABLE FROM THE ASSOCIATION SECRETARY, TREASURER, AND/OR THE ASSOCIATION WEB SITE** [**WWW.STJPCA.COM**](http://WWW.STJPCA.COM)

**STUDENTS APPLYING FOR A SCHOLARSIP MUST MEET THE GENREAL REQUIREMENTS FOR THE SOUTH TEXAS JUSTICES OF THE PEACE AND CONSTABLES ASSOCATION, INC. AS WELL AS THOSE SET BY THE INDIVIUAL FUNDS.**

**SOUTH TEXAS JUSTICES OF THE PEACE AND CONSTABLES ASSOCAITON, INC. REQUIREMENTS:**

**COLLEGE SCHOLARSHIP QUALIFICATIONS**

* **Applicants must be a child, grandchild, or legal ward (guardianship) of an active voting member of the South Texas Justices of the Peace and Constables Association, Inc.**
* **Must be enrolled in a college or university in an academic course of study.**
* **Must be younger than 25 years of age.**
* **Must have completed at least one semester of college/university.**
* **Must have a cumulative grade point average of at least 2.5.**
* **Must complete scholarship application.**
* **Must not have been convicted of a crime, which would make an individual ineligible for employment in his/her field of study.**
* **Must submit with application a brief biographical sketch and a narrative, written in the applicant’s own words, stating why the applicants believes he/she is deserving of a scholarship award, including personal accomplishments, activities and experiences, and may not exceed two (2) typewritten, double spaced pages in length.**

**Completed applications must be received by June 1st.**

**HIGH SCHOOL SCHOLARSHIP QUALIFICATIONS**

* **Applicants must be a child, grandchild, or legal ward (guardianship) of an active voting member of the South Texas Justices of the Peace and Constables Association, Inc.**
* **Must be a high school graduate.**
* **Must show proof of acceptance and enrollment of college that you will be attending.**
* **Submit a complete scholarship application.**
* **Must have a cumulative grade point average of at least 2.5. (75 GPA)**
* **Must not have been convicted of a crime, which would make an individual ineligible for employment in his/her field of study.**
* **Must submit with application a brief biographical sketch and a narrative, written in the applicant’s own words, stating why the applicants believes he/she is deserving of a scholarship award, including personal accomplishments, activities and experiences, and may not exceed two (2) typewritten, double spaced pages in length.**

**Completed applications must be received by June 1st.**