

South Texas Justices of the Peace and Constables Association, Inc.  
32nd Annual Educational Conference  
**November 11-14, 2025**  
Isla Grand Beach Resort  
500 Padre Blvd.  
South Padre Island, Texas 78597  
(956) 761-6511



Registration Information is also available at  
[www.stjpca.com](http://www.stjpca.com)

Conference Registration Fee \$200.00 Payable to STJPCA

### Hotel Info

Use Group Code **025STXJCPA** to book your room by phone at (956) 761-6511

Beach View Double \$118; Beach view King \$118

Pool View Double \$118; Pool View King \$118

2 Bed 2 Bath Condominium Rate per Night \$279.00

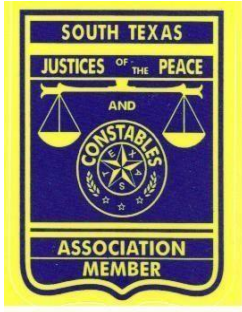
**HOTEL TAXES:** Hotel room rates are subject to applicable taxes, including City Occupancy Tax (8.5%), State Occupancy Tax (6%), City Venue Tax (2%), and County Venue Tax (0.5%), totaling 17%. If the group qualifies for tax exemption, proper documentation must be submitted prior to the arrival date or presented at check in.

**RESORT FEES:** incur a daily resort fee of \$15.00 per Cabana Guestroom and \$35.00 per Condominium

**Reservations:** MUST be made on or before October 14, 2025

To secure availability and rates, reservations must be made by this date or before the room block is full. Although specific room types cannot be guaranteed, every effort will be made to accommodate requests. Reservations made after the cut-off date may incur higher rates.

**INDIVIDUAL CANCELLATIONS:** Cancellations must be made at least 72 hours before arrival. No-shows will be charged to the master account or the individual credit cards on file.



**South Texas Justices of the Peace and Constables Association, Inc.**

**32<sup>nd</sup> ANNUAL EDUCATIONAL CONFERENCE**

FOR QUESTIONS REGARDING MEMBERSHIP, PLEASE CONTACT:

STJPCA c/o: Judge Nere Villarreal

P.O. Box 640

Mathis, Texas 78368

Office: (361) 587-3640 or Email [cinere@aol.com](mailto:cinere@aol.com)

***CONFERENCE REGISTRATION FORM***

**ATTENDEE INFORMATION:**

FIRST NAME: \_\_\_\_\_ MI: \_\_\_\_\_ LAST NAME: \_\_\_\_\_

TITLE: \_\_\_\_\_

COUNTY: \_\_\_\_\_ PRECINCT: \_\_\_\_\_ PLACE: \_\_\_\_\_

OFFICE ADDRESS: \_\_\_\_\_

CITY: \_\_\_\_\_ STATE: \_\_\_\_\_ ZIP: \_\_\_\_\_

OFFICE PHONE #: \_\_\_\_ - \_\_\_\_ - \_\_\_\_ FAX #: \_\_\_\_ - \_\_\_\_ - \_\_\_\_ CELL #: \_\_\_\_ - \_\_\_\_ - \_\_\_\_

EMAIL: \_\_\_\_\_

**ONLY FOR CONSTABLES AND DEPUTIES:**

DATE OF BIRTH: \_\_\_\_ / \_\_\_\_ / \_\_\_\_ PID# \_\_\_\_\_

**CONFERENCE FEES:**

FULL CONFERENCE REGISTRATION FEE: ----- \$ 200.00 Enclosed: \_\_\_\_\_

\_\_\_\_ EXTRA BANQUET TICKETS REQUESTED: ----- \$ 35.00 Each Enclosed: \_\_\_\_\_

Name of Spouse or Guest: \_\_\_\_\_

**Registration onsite or by mail... Credit Cards and Checks Accepted**

**\*\*\*PURCHASE ORDERS ARE NOT ACCEPTED**

**For Credit Card payments click the following link:**

[https://connect.intuit.com/pay/STJPCA/scs-v1-6c78dfff05ad48a69cf0da21cb2183905c98851d62db4c87a52aee0c517d1f1d6364afb9735f4f8da23e7b3574cea29e?locale=EN\\_US](https://connect.intuit.com/pay/STJPCA/scs-v1-6c78dfff05ad48a69cf0da21cb2183905c98851d62db4c87a52aee0c517d1f1d6364afb9735f4f8da23e7b3574cea29e?locale=EN_US)

All conference registration refund request **must** be received in writing before October 29, 2025 to receive full refund less a \$50.00 administrative fee.

**\*\*\*NO REFUND REQUEST WILL BE HONORED AFTER OCTOBER 29, 2025.**

BECOME A **NEW MEMBER** AND RECEIVE A FREE STJPCA T-SHIRT.

**New Members Only:** Please circle one of the following sizes:

Small

Large

Ex-Large

XX-Large

XXX-Large

# **TENTATIVE SCHEDULE – MORE INFORMATION COMING SOON**

**South Texas JPCA 32<sup>nd</sup> Annual Educational Conference Agenda**  
**Isla Grand Beach Resort**  
**500 Padre Blvd. South Padre Island, Texas 78597**  
**Nov. 11, 2025 – Nov. 14, 2025**

## **Tuesday, November 11 Travel Day**

2:00pm – 5:00pm Registration

5:30pm – 7:00pm Welcome Reception-Isla Grand Quarter Deck

## **Wednesday, November 12**

7:30am – 8:30am Breakfast

8:00am – 9:00am Registration (cont'd)

9:00am – 11:30am Business Meeting

11:30am – 12:30pm Board of Directors Luncheon

11:30am – 1:00pm Lunch on your own

1:00pm – 2:00pm Judges/Clerks education – (3-4hrs)

6:30pm – 9:00pm Evening Event

## **Thursday, November 13**

7:30am – 8:00am Breakfast

8:00am – 12:00pm Constables/Deputies education – (3-4Hrs)

8:00am – 12:00pm Judges/Clerks – (3-4Hrs)

12:00pm – 1:00pm Lunch on your own

1:00pm – 5:00pm Constables/Deputies education – (3-4Hrs)

1:00pm – 3:00pm Judges/Clerks – (3-4Hrs)

6:30pm - ? Banquet Isla Grand Ballroom – Sponsored by Linebarger, Goggan, Blair & Sampson LLP  
Attorneys at Law

## **Friday, November 14 (Optional)**

7:00am – 8:30am Breakfast

9:00am – 11:00am Judges/Clerks Education (3hrs)

9:00am – 11:00am Constable/Deputies Education (3hrs)

**TOTAL HOURS 12 CONSTABLES /JUDGES**