

South Texas Justices of the Peace and Constables Association, Inc.
33rd Annual Educational Conference
November 11-14, 2026
Isla Grand Beach Resort
500 Padre Blvd.
South Padre Island, Texas 78597
(956) 761-6511



Registration Information is also available at
www.stjpca.com

Conference Registration Fee \$200.00 Payable to STJPCA
Hotel Info

Use Group Code **2611SSTJPCA** to book your room by phone at (956) 761-6511

Beach View Double \$118; Beach view King \$118

Pool View Double \$118; Pool View King \$118

2 Bed 2 Bath Condominium Rate per Night \$289.00

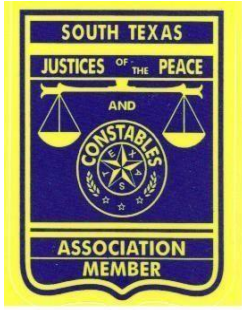
HOTEL TAXES: Hotel room rates are subject to applicable taxes, including City Occupancy Tax (8.5%), State Occupancy Tax (6%), City Venue Tax (2%), and County Venue Tax (0.5%), totaling 17%. If the group qualifies for tax exemption, proper documentation must be submitted prior to the arrival date or presented at check in.

RESORT FEES: incur a daily resort fee of \$15.00 per Cabana Guestroom and \$35.00 per Condominium

Reservations: MUST be made on or before **OCTOBER 16, 2026**

To secure availability and rates, reservations must be made by this date or before the room block is full. Although specific room types cannot be guaranteed, every effort will be made to accommodate requests. Reservations made after the cut-off date may incur higher rates.

INDIVIDUAL CANCELLATIONS: Cancellations must be made at least 72 hours before arrival. No-shows will be charged to the master account or the individual credit cards on file.



South Texas Justices of the Peace and Constables Association, Inc.

33rd ANNUAL EDUCATIONAL CONFERENCE

FOR QUESTIONS REGARDING MEMBERSHIP, PLEASE CONTACT:

STJPCA c/o: Judge Nere Villarreal

P.O. Box 640

Mathis, Texas 78368

Office: (361) 587-3640 or Email cirinere@aol.com

CONFERENCE REGISTRATION FORM

ATTENDEE INFORMATION:

FIRST NAME: _____ MI: _____ LAST NAME: _____

TITLE: _____

COUNTY: _____ PRECINCT: _____ PLACE: _____

OFFICE ADDRESS: _____

CITY: _____ STATE: _____ ZIP: _____

OFFICE PHONE #: _____ - _____ - _____ FAX #: _____ - _____ - _____ CELL #: _____ - _____ - _____

EMAIL: _____

ONLY FOR CONSTABLES AND DEPUTIES:

DATE OF BIRTH: ___ / ___ / ___ PID# _____

CONFERENCE FEES:

FULL CONFERENCE REGISTRATION FEE: ----- \$ 200.00 Enclosed: _____

___ EXTRA BANQUET TICKETS REQUESTED: ----- \$ 35.00 Each Enclosed: _____

Name of Spouse or Guest: _____

Registration onsite or by mail... Credit Cards and Checks Accepted

*****PURCHASE ORDERS ARE NOT ACCEPTED**

For Credit Card payments click the following link:

https://connect.intuit.com/pay/STJPCA/scs-v1-6c78dff05ad48a69cf0da21cb2183905c98851d62db4c87a52aee0c517d1f1d6364afb9735f4f8da23e7b3574cea29e?locale=EN_US

All conference registration refund request **must** be received in writing before October 29, 2026 to receive full refund less a \$50.00 administrative fee.

*****NO REFUND REQUEST WILL BE HONORED AFTER OCTOBER 29, 2026.**